

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-9535

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 35-9535** APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 2.0

CHANGES: a22458 Cert. (Issued: 07/23/2003)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

(This right has a share ownership in the Water Company listed below. To view Information regarding \*

the Water Company for which this application is a Share Statement, click on the water company name.) \*

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Beaver and Shingle Creek Irrigation Company -- SHARES OF STOCK: 2.0

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OWNERSHIP\*\*\*\*\*

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NAME: Beaver and Shingle Creek Irrigation Company

ADDR: c/o Duane Lambert

P.O. Box 685

Kamas UT 84036

INTEREST: 100%

NAME: J.F. Boll Trust (Shareholder)

ADDR: c/o Bonnie Gae Boll Harsh, Trustee

5670 South 920 East

Salt Lake City UT 84121

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DATES, ETC.\*\*\*\*\*

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LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:

FILED: 08/13/1998|PRIORITY: / /1882|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:

EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 07/23/2003|LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT\*\*\*\*\*

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FLOW: 0.25 acre-feet

SOURCE: Underground Water Well

COUNTY: Summit COMMON DESCRIPTION: Lot 454 Samak Hills

POINT OF DIVERSION -- UNDERGROUND:

(1) N 29 ft E 413 ft from SW cor, Sec 19, T 2S, R 7E, SLBM

DIAMETER OF WELL: 8 ins. DEPTH: 120 to ft. YEAR DRILLED: 1999 WELL LOG? Yes WELL ID#:

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 210220.

..... DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

Part-time domestic use

.....

###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*

\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*

Sec 19 T 2S R 7E SLBM \* \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ \* \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ \* \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ X \_\_\_\_\_ | \_\_\_\_\_ \* \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_ \* 0.0000

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OTHER COMMENTS\*\*\*\*\*

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This right is based on shares of stock in the Beaver & Shingle Creek  
Irrigation Company. This right will be maintained so long as the shares are  
valid.

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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